

### **CITY OF TUCSON**

OFFICE OF THE CITY CLERK

# CAMPAIGN FINANCE ADMINISTRATION REPORT RECEIPT

Primary Election – September 1, 2009 General Election – November 3, 2009

|          | CANDIDATE FILING REPORT   |                          |           |                            |  |
|----------|---|--------------------------|-----------|----------------------------|--|
| r        | Plumbers Steamfitters and Refrigeration Union (Name of Political Committee) |                          |           |                            |  |
| r        |   | who                      | is a cand | didate for th              |  |
|          | (Name of Candidate, when applicable)  |                          |           |                            |  |
| -        | Political Party   |                          | ID #      | 09-152-C                   |  |
|          | OR  |                          |           |                            |  |
|          | CANDIDATE \$500 THRESHOLD EXCEPTION   | STATEME                  | ENT       |                            |  |
|          | for(Name of Candidate)  |                          |           |                            |  |
|          | who is a Candidate for the Office of  |                          |           |                            |  |
|          | Political Party Contract #  |                          |           |                            |  |
|          |   |                          |           |                            |  |
|          | Political Committee Statement of Organization #                             |                          |           | Original <i>or</i>         |  |
| _        |   |                          |           | _ □ Amended                |  |
|          |   |                          | - 1       | michaea                    |  |
| MPAIG!   | N FINANCE REPORT:   |                          |           | 0                          |  |
|          | State Campaign Finance Report (Filed on or before February 2, 2009)         | OFFICE OF THE CITY CLERK | 9         | OTTY OF TUCSON<br>RECEIVED |  |
| _        |   | <b>국</b> 등               | OCT 20    | S<br>S<br>S<br>S           |  |
|          | State Campaign Finance Report (Filed on or before June 30, 2009)            | 20                       | 20        | <b>\$2</b>                 |  |
|          | State Pre-Primary Election Report (Filed on or before August 20, 20         | 09)                      | AO        | 98                         |  |
|          | State Post-Primary Election Report (Filed on or before October 1, 20        | 009)                     | 5         |                            |  |
| $\Delta$ |   |                          |           |                            |  |
|          | State Pre-General Election Report (Filed on or before October 22, 20        | 109)                     |           |                            |  |
|          | State Post-General Election Report (Filed on or before December 3,          | 2009)                    |           |                            |  |
|          | Political Committee No Activity Statement (Report date of:                  |                          |           | )                          |  |
|          | Termination Statement (Final report must be included if not previous        | sly filed)               |           |                            |  |
|          | Other   |                          |           |                            |  |
|          | Signature Deput   | y City Clerk             | stal      |                            |  |

# STATE OF ARIZONA POLITICAL COMMITTEE

**CAMPAIGN FINANCE REPORT** 

PLUMBERS STEAMFITTERS AND REFRIGERATION UNION LOCAL 469 3109 NORTH 24TH STREET

PHOENIX, AZ 85016

Phone #: (602)956-9350 Fax #: ( ) -

Email: ralphspg@qwest.net



Report Name

## **Pre-General Report**

Reporting Period

## September 22-October 14, 2009

(Using Sep 22, 2009 for cumulatives start date) Filing Period

n/a

#### **SUMMARY**

5a. Surplus from previous Campaign

5b. Cash on Hand at Beginning of this Reporting Period

5c. Total Receipts

5d. Subtotal

6a. Total Debts and Obligations from Previous Committee

6b. Total Disbursements

7. Cash on Hand at Close of Reporting Period

| This Period | To Date     |  |
|-------------|-------------|--|
|             | \$80,250.33 |  |
| \$80,250.33 |             |  |
| \$2,994.63  | \$2,994.63  |  |
| \$83,244.96 | \$83,244.96 |  |
|             | \$0.00      |  |
| \$0.00      | \$0.00      |  |
| \$83,244.96 | \$83,244.96 |  |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Print Name of Treasurer (or Candidate)

Signature of Treasurer or Candidate (if candidate campaign complittee and treasurer unavailable)

Ctober 19, 2009

Date Signed

#### **DETAILED SUMMARY PAGE**

PLUMBERS STEAMFITTERS AND REFRIGERATION UNION LOCAL 469

Pre-General Report

September 22-October 14, 2009

CITY OF TUCSON

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|------|---|----|----|
| - PK |   |    |    |

- 4a. Individuals more than \$25 (Total from Schedule A)
- 4b. Individuals aggregate \$25 or less (Total from Schedule A-1)
- 4c. Political Committees (Total from Schedule B)
- 4d. Subtotal Contributions [add 4a, 4b and 4c]
- 4e. Refund of contributions including refund of Clean Campaign Participating Funding (Total from Schedule F-2)
- 4f. Total Contributions Other than Loans and In-Kind [subtract 4e from 4d]
- 5a. Loans made or guaranteed by candidate (Total from Schedule C)
- 5b. All other loans.
- 5c. Total Loans [add 5a and 5b]
- 6. In-Kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts
- 8. Total Receipts [add 4f, 5c, 6, and 7]

| THIS PERIOD | TO DATE    |
|-------------|------------|
| \$0.00      | \$0.00     |
| \$2,994.63  | \$2,994.63 |
| \$0.00      | \$0.00     |
| \$2,994.63  | \$2,994.63 |
| \$0.00      | \$0.00     |
| \$2,994.63  | \$2,994.63 |
| \$0.00      | \$0.00     |
| \$0.00      | \$0.00     |
| \$0.00      | \$0.00     |
| \$0.00      | \$0.00     |
| \$0.00      | \$0.00     |
| \$2,994.63  | \$2,994.63 |

#### **QUALIFYING CONTRIBUTION RECEIPTS**

Qualifying Contributions of \$5 from Individuals

| \$0.00 | \$0.00 |
|--------|--------|

#### **DISBURSEMENTS**

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-Kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13a. Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- 13b. Repayment of all other loans (Total from Schedule D-3)
- 13c. Total Loan Repayments [add 13a and 13b]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add 9,10,11,12,13c,14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Committee (Schedule F-3)

| \$0.00 | \$0.00 |
|--------|--------|
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |

## Contributions \$25 or less (AGGREGATE AMOUNT) PLUMBERS STEAMFITTERS AND REFRIGERATION UNION LOCAL 469

OUNT) SCHEDULE A-1

PLUMBERS STEAMFITTERS AND REFRIGERATION UNION LOCAL 469 Pre-General Report September 22-October 14, 2009 # **1227** 

| Description                               | Date       | Amount     |
|---|------------|------------|
| per member payment of \$.03 per hour      | 09/25/2009 | \$21.96    |
| per member contribution of \$.03 per hour | 10/01/2009 | \$5.76     |
| per member contribution of \$.03 per hour | 10/06/2009 | \$265.59   |
| per member contribution of \$.03 per hour | 10/07/2009 | \$508.29   |
| per member contribution of \$.03 per hour | 10/08/2009 | \$16.34    |
| per member contribution of \$.03 per hour | 10/09/2009 | \$196.66   |
| per member contribution of \$.03 per hour | 10/12/2009 | \$540.32   |
| per member contribution of \$.03 per hour | 10/13/2009 | \$331.53   |
| per member contribution of \$.03 per hour | 10/14/2009 | \$1,108.18 |
|   | TOTAL:     | \$2,994.63 |

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CITY OF TUCSON